

# UNOFFICIAL COPY



Doc#: 0603253107 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2008 10:11 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

JPMORGAN CHASE BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF DECEMBER 1, 2002 AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, FINANCIAL ASSET SECURITIES CORP., LITTON LOAN SERVICING LP AND JPMORGAN CHASE BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2002-CB6, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **ROBELIA ESTUDILLO AND LUIS ESTUDILLO HER SPOUSE**, to **FIRST NATIONAL BANK OF ARIZONA**, dated 10/11/2002 recorded in the Official Records Book under Document No. **0021347153**, Book **3629**, Page **0030** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$245100** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1850 North Tripp Avenue, , Chicago, IL 60639, being described as follows: PARCEL NUMBER:13-34-410-021-0000

LOT 43 IN BLOCK 14 IN GARFIELD A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY ILLINOIS

PARCEL: ~~See Attached~~ **13344100210000**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 1.13.2006

1850 North Tripp Avenue, , Chicago, IL 60639  
2316865166377502

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ATTEST/WITNESS:

*Paula Keith*  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

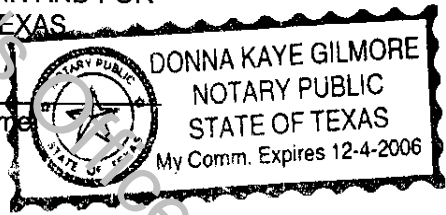
WITNESS my hand and seal in the County and State last aforesaid this

1-13-2006

My Commission Expires:

*Donna Kay Gilmore*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name



**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Robelia Estudillo, 1850 N Tripp Ave, Chicago, IL 606394860  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089