

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Prepared By: Donna Zwetzig
Return To: Premier Title Company
1350 W. NW Hwy
Arlngtn Hgts 60004

Doc#: 0603202306 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2008 01:24 PM Pg: 1 of 2

Date: December 5, 2005

Order Number: 2005-07256-DB

1063

PREMIER TITLE

1. Name of Mortgagor(s):
DAVID CHACON

2. Mortgage information:

MORTGAGE DATED DECEMBER 30, 2003 AND RECORDED JANUARY 22, 2004 AS DOCUMENT 0402240179 MADE BY DAVID CHACON TO ARGENT MORTGAGE COMPANY, L.L.C. TO SECURE A NOTE FOR \$112,500.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 16-15-222-010-0000
Common Address: 4135 W. GLADYS, CHICAGO, Illinois 60624
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company
Address: 1350 W. NW Hwy, Arlngtn Hgts 60004
Telephone No: 847-255-7100

Donna Zwetzig

Cook County Clerk's Office

State of Illinois
County of COOK

This instrument was acknowledged before me on 12/19/05 by Donna Zwetzig as
(officer for/agent of) Premier Title Company.

Signature of Notary
Theresa Solis

Notary Public
My Commission expires on:



2/1/08

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PROPERTY DESCRIPTION

LOT 14 IN BLOCK 3 IN JAMES H. BREWSTER'S SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office