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Doc#: 0603203106 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2006 12:35 PM Pg: 1 of 4

Return To:

Box 178

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612** does hereby grant, sell, assign, transfer and convey unto **U. S. Bank National Association, as Trustee for Home Equity Loan Trust 2005-HE2, by Saxon Mortgage Services Inc. as its attorney-in-fact.** (herein "Assignee"), a corporation organized and existing under the laws of _____, whose address is _____, a certain Mortgage dated **December 30, 2004**, made and executed by **WANDA VAZQUEZ A SINGLE WOMAN**

to and in favor of **New Century Mortgage Corporation** upon the following described property situated in **Cook** County, State of Illinois: **See Legal Description Attached Hereto and Made a Part Hereof**

Parcel ID#: **16-32-131-028-0000**
Property Address: **3443 S CUYLER AVE., Berwyn, IL 60402**
such Mortgage having been given to secure payment of **ONE HUNDRED NINETY-THREE THOUSAND SIX HUNDRED AND 00/100** (\$ **193,600.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **0501840223** of the **Cook** County Records of **Cook** State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **Recorded 1-18-05** (or as No. _____ County, _____)

Illinois Assignment of Mortgage with Acknowledgment
11/97

VMP-995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

1000435121

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 10, 2005**

Witness *Maureen Kelly* **New Century Mortgage Corporation**
(Assignor)

Witness *[Signature]* (Signature)
Villanueva / A.V.P. \Shipping Manager

Attest

Seal:



Property of Cook County Clerk's Office

State of California
County of Orange

This instrument was acknowledged before me on **January 10, 2005**
by **Magda Villanueva / A.V.P. \Shipping Manager**

as _____ of
New Century Mortgage Corporation

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

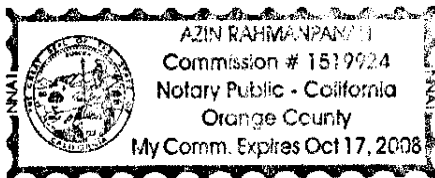
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **January 10, 2005** before me the undersigned **Azin Rahmanpanah**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New
Century Mortgage**, who proved to me on the basis of satisfactory evidence
to be the persons whose names are subscribed to the within instrument and
acknowledged to me that their authorized capacities, and that by their
signatures on the instrument the persons, or the entity upon behalf of which
the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008

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EXHIBIT "A" LEGAL DESCRIPTION

THE NORTH 3/4 OF LOT 40 AND THE SOUTH 1/2 OF LOT 41 IN BLOCK 15 IN WHITE & COLEMAN'S LAVERGNE SUBDIVISION OF BLOCKS 13 TO 28 IN CHEVIOT'S FIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 16-32-131-028-0000

Commonly known as:

3443 CUYLER AVENUE
BERWYN, IL 60402

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0510425