

UNOFFICIAL COPY

FIRST AMERICAN TITLE



RELEASE ORDER # _____

Doc#: 0603205141 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2006 11:45 AM Pg: 1 of 1

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100177638

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RICHARD J SAUCK AND MARY K SAUCK, HIS WIFE
342 EASTERN AVE, BARRINGTON, IL 60010

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of August, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0425433117**, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT "C-1" AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 5, 6, 7 AND 8 IN BLOCK 6 IN ARTHUR T. MC INTOSH AND CO'S MAIN STREET ADDITION TO BARRINGTON, A SUBDIVISION OF PART OF LOT 2 IN COUNTY CLERKS DIVISION OF THE NORTHEAST 1/4 OF SECTION 1 TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY PROVINCIAL MANOR, INCORPORATED, A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21576919, TOGETHER WITH AN UNDIVIDED 4.808 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-01-211-033-1017

Witness hands and seals, January 11, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this January 11, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:

RICHARD J SAUCK
342 EASTERN AVE
BARRINGTON, IL 60010

Kathleen M Sass

Kathleen M Sass, Notary Public

