

# UNOFFICIAL COPY



0603205218

Doc#: 0603205218 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2006 12:26 PM Pg: 1 of 3

FIRST AMERICAN TITLE 1277403

*prepared by*

**When recorded return to:**  
Wachovia SBA Lending, Inc.  
Attn: L. Sturges CA 2110  
Loan # 11-0403136  
P. O. Box 13278  
Sacramento, CA 95813

This space for Recorder's use

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT, We, Wachovia SBA Lending, Inc., the owners and holders of a certain mortgage deed executed by Merle S. Rudman to Wachovia SBA Lending, Inc., dated October 9, 2003, recorded in Official Records Book as Document No. 0330111155, in the office of the Clerk of the Circuit Court of Cook County, State of FLORIDA, securing certain note in the principal sum of \$1,330,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**Property commonly known as:** 4584 Deer Trail, Northbrook, IL 60062

hereby acknowledge satisfaction of said mortgage deed and surrender the same as canceled, and hereby direct the Clerk of Court to cancel the same of record

Such satisfaction of the real property in no way effects a discharge of the underlying debt, and shall not prejudice any existing or future rights, remedies, benefits or powers belonging or accruing to Beneficiary under the Note. The terms of said Note shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 1<sup>st</sup> day, of December, 2005.

WACHOVIA SBA LENDING, INC.,

BY: *Cindy Lindman*  
Cindy Lindman, Vice President

Signed, Sealed and delivered  
in the presence of:

*[Signature]*  
*[Signature]*

(B)  
10

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## EXHIBIT "A"

### Legal Description:

Parcel 1: The South 40.96 feet of Lot 15 in Winchester Lane North Subdivision being a Subdivision in the Northeast  $\frac{1}{4}$  of Section 1, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded November 10, 1988 as Document 88522636 all in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in the Winchester Lake North Declaration of Party Wall Rights, Covenants, Conditions, Restriction and Easements recorded December 22, 1988 as document 88589852 in Cook County, Illinois.

Property of Cook County Clerk's Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

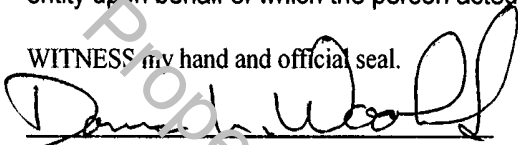
STATE OF CALIFORNIA)  
COUNTY OF PLACER)

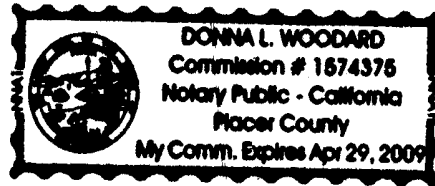
On 12/5/05, before me, Donna L. Woodard a notary public personally appeared Cindy Lindman

- personally known to me - OR
- proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public



Notary Seal

### OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

#### Description of Attached Document

Title of Type of Document Satisfaction of Mortgage

Document Date: 12/1/05 Number of Pages: 3 including notary

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer

Signer's Name: Cindy Lindman

- Individual
- Corporate Officer - Title(s): Vice President
- Partner -  Limited  General
- Attorney-in-fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Right Thumbprint of Signer  
Top of thumb here

Signer is Representing: Wachovia SBA Lending, Inc.