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Document Prepared By:

Ronald E Meharg

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

Recording Requested By:

Midland Mortgage Compan

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

MID	000	0049792225
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CRef#: 01/14/2006 PRef#: K058

BRef#: MID-15101 RC: R.D RO SC: IL-0005

SC: IL.COOK

PIN Tax ID #: 19013240120000

Property Address:

4529 S MOZART ST

CHICAGO, IL 60632

ILMRSD-eR1 12/28/2005

Doc#: 0603206001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2006 08:19 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANTONIO LARA, MARRIED TO MARIA LARA AND DAMASO RAMIREZ, MARRIED TO NELLY RAMIREZ**

Original Mortgagee: **MID AMERICA BANK, FSB**

Loan Amount: **\$147,017.00** Date of Mortgage: **2/19/1999**

Recording Date: **2/26/1999** Document/Instrument #: **99195098**

Legal Description: **LOT 13 IN PAUL O STENSLANDS SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN STEWARTS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/26/2006**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

Linda Green
Vice President

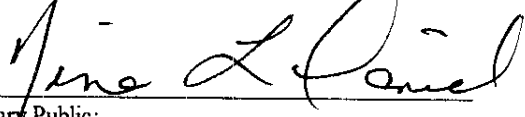
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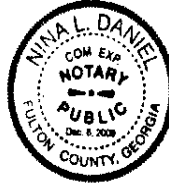
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State of **GA**County of **Fulton**

On this date of **01/20/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



NINA L. DANIEL
Notary Public - Georgia
Fulton County
My Comm. Expires Dec. 6, 2009

Property of Cook County Clerk's Office