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091030534001
091030534001

WHEN RECORDED MAIL TO:

Box 178

P.B. # 06-00301

Loan Number: 091030534
Servicing Number: 0015625676



Doc#: 0603210149 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2006 12:51 PM Pg: 1 of 2

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Deutsche Bank National Trust Company, in trust for the benefit of the Certificateholders of Soundview Home Loan Trust 2005-OPT1, Asset-Backed Certificates, Series 2005-OPT1 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DENISE PURKETT A SINGLE WOMAN

to Option One Mortgage Corporation, A California Corporation Mtg. dtd 3-10-05 organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 0508147180 on March 22, 2005 in Book N/A, page(s) N/A, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 14337 S YATES AVE BURNHAM, IL 60632452
A.P.N.#: 29 01 406 020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage
Dated: January 20, 2006

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By:

Tracy M. Solomon, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California
County of Orange

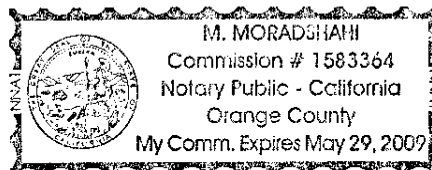
On January 20, 2006 before me, M. Moradshahi, personally appeared, Tracy M. Solomon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

 (Seal)

M. Moradshahi, Notary Public
My Commission Expires May 29, 2009



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ORDER NO.: 1301 - 004351350
ESCROW NO.: 1301 - 004351350

STREET ADDRESS: 4337 SOUTH YATES
CITY: BURHAM ZIP CODE: 60608 COUNTY: COOK
TAX NUMBER: 29-01-406-020-0000

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 3 IN INDUSTRIAL ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 6 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE RIGHT OF WAY OF INDIANA HARBOR BELT RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/29/09