

# UNOFFICIAL COPY



Doc#: 0603213062 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2006 07:37 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000469559  
PIN No. 02-11-313-003



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 37 IN PEPPER TREE FARMS UNIT NUMBER FOUR, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1013 W HEATHERLEA DR, PALATINE, IL 60067  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0402319176, Parcel ID No. 02-11-313-003  
of the record of Mortgages for COOK \_\_\_\_\_, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: KEVIN J. LEWIS, ELIZABETH J. LEWIS, HUSBAND AND WIFE

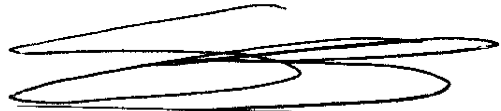
J=AM8080205RE.015405  
(RIL1)

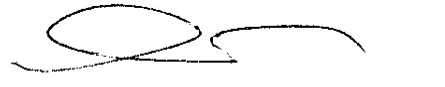
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Loan No. 1000169559

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 12, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
SANDY BROUGH  
VICE PRESIDENT

  
CARLA TENECKY  
SECRETARY

Property of COOK'S Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this DECEMBER 12, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENECKY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO