**UNOFFICIAL COF** 

Doc#: 0603213008 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2006 07:37 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

TATE OF *ILLINOIS* TOWN/COUNTY: COOK (A) loan No. 1000699201 AIN No. 32-21-320-020-0000

50 LET ON CO

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of irest, forever discharging the lien from said Deed of Trust.

LOT 16 IN THE SUBDIVISION OF BLOCK 66 (EXCEPT THE EAST 110 FEET OF THE SOUTH 368.32 FEET AND THE NORTH 66 FEET OF THE WEST 17.07 FEET THEREOF) IN CHICAGO HEIGHTS IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NRTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property Address:1606 HANOVER STRE	at Page			
of the record of Mortgages for COC	, Parcel ID No.	32-21-320-02	20-0000	Country
Illinois, and more particularly de to herein.				
Borrower: NICHOLAS PANAGOS, A MARRIED MAN THIS IS NON-HOMESTEAD PROPERTY AS TO				

THE SPOUSE OF NICHOLAS PANAGOS

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(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 12, 2005

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

On this **DECEMBER 12, 2005** 

before me, the undersigned, a Notary

Public in said State, personally appeared SANDY BROUGH

and CARLA TENEYCK

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who exe-

cuted the within instrument as  $\overline{\it VICE}$  PXLSIDENT

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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