UNOFFICIAL COPY



Doc#: 0603213036 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2006 07:37 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1000612625
PIN No. 15-07-311-022-000, 15-03-314-014-000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 17 AND 18 AND THE NORTH 4 FEET OF LOT 19 IN BLOCK 98 IN MELROSE IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1314 N 18TH AVE, MELROSE PARK, IL 60160	
Recorded in Volume at Page	
Instrument No. 0423133036 Parcel ID No. 15-03-314-022-000 15	
Of the record of Mortgages for Cook	
Illinois, and more particularly described on said Deed of Trust to herein.	referred
Borrower: OMAYRA BAEZ AND AUGUSTIN PEREZ, HUSBAND AND WIFE	

J=AM8080205RE.015442 (RIL1)

Page 1 of 2

Sto SM

0603213036 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1000612625
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 12, 2005

.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this **DECEMBER 12, 2005** , before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH**

and **CARLA TENEYCK** , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE FX/SIDENT** and

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

an

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2)07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=AM8080205RE.015442 (RIL2)

Page 2 of 2