

UNOFFICIAL COPY



Doc#: 0603213181 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2006 10:06 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000456261
PIN No. 14-08-202-017-1005



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 5510 NORTH SHERIDAN ROAD #4A, CHICAGO, IL 60640
Recorded in Volume _____ at Page _____
Instrument No. 0403411137, Parcel ID No. 14-08-202-017-1005
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **REED J. FARRELL, A MARRIED MAN**

J=AM8080105RE.003043
(RIL1)

Handwritten initials/signature

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Loan No. 1000456261

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 15, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Handwritten signature of Sandy Brough]

SANDY BROUGH VICE PRESIDENT

[Handwritten signature of M.L. Marcum]

M.L. MARCUM ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

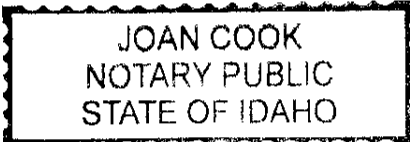
On this DECEMBER 15, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Handwritten signature of Joan Cook]

JOAN COOK (COMMISSION EXP. 02-16-2007) NOTARY PUBLIC



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AM 8080105 RE

UNIT NUMBER "A" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 10 AND THE SOUTH 1/3 OF LOT 9, IN BLOCK 1, IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, COVENANTS, AND RESTRICTIONS FOR THE 5510 SHERIDAN ROAD CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1972 AND KNOWN AS TRUST NUMBER 27140, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22272728; TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-08-202-017-1005