

UNOFFICIAL COPY



Doc#: 0603213197 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2006 10:06 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000602176
PIN No. 19-10-325-019-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: **5340 S KOSTNER, CHICAGO, IL 60632**

Recorded in Volume _____ at Page _____

Instrument No. **0424504064**, Parcel ID No. **19-10-325-019-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **MEREMELIA ALCARAZ, MARRIED WOMAN**

J=AM8080105RE.003078

(RIL1)

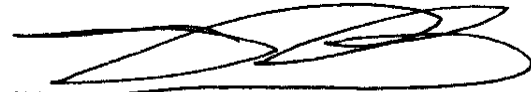
Handwritten initials/signature

UNOFFICIAL COPY

Loan No. 1000602176

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 15, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SANDY BROUGH
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY

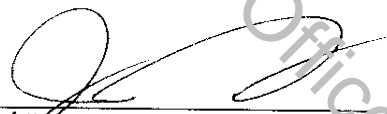
Property of Cook County Clerk's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this DECEMBER 15, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000548633 OC
 STREET ADDRESS: 5340 S. KOSTNER
 CITY: CHICAGO COUNTY: COOK COUNTY
 TAX NUMBER: 19-10-325-019-0000

LEGAL DESCRIPTION:

LOT 5 IN OLSICK AND GAW'S RE-SUBDIVISION OF LOT 3 IN BLOCK 7 IN ARCHER HIGHLANDS ADDITION, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST QUARTER OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 10 ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING 33 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE, BEGINNING AT A POINT IN THE EAST LINE OF SAID SOUTHWEST 1/4 WHICH IS 868.8 FEET NORTH OF THE SOUTH LINE OF SAID SECTION AND RUNNING THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 WHICH IS 867.3 FEET NORTH OF THE SOUTH LINE OF SAID SECTION, EXCEPT FROM SAID STRIP THE SOUTH 20 FEET OF EAST 134.06 FEET OF THE WEST 167.06 FEET THEREOF, IN COOK COUNTY, ILLINOIS.