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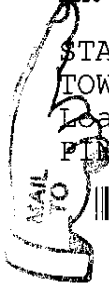


Doc#: 0603213103 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2006 09:57 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000517468
PLN No. 13-18-409-069-1114



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT NO. 8-511 IN GLENDALE CONDOMINIUM NUMBER 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96242966, AS AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **6401 W. BERTEAU AVENUE #511, CHICAGO, IL 60634**
Recorded in Volume _____ at Page _____
Instrument No. **0409108127**, Parcel ID No. **13-18-409-069-1114**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: **MARIA MARSCHAL**

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Loan No. 1000517468

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 15, 2005 .

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

SANDY BROUGH
VICE PRESIDENT

M.L. MARCUM
ASSISTANT SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this DECEMBER 15, 2005 , before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH** and **M.L. MARCUM** , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **AMERICAN HOME MORTGAGE ACCEPTANCE, INC.**

4600 REGENT BLVD. STE 200, IRVING, TX 75063 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO