

UNOFFICIAL COPY



Doc#: 0603215061 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2006 09:34 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

HSBC BANK USA, AS TRUSTEE OF THE ACE SECURITIES CORP HOME EQUITY LOAN TRUSTE, SERIES 2003-FM1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by GREGORY G. TURNER, A SINGLE PERSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, dated 7/16/2003 recorded in the Official Records Book under Document No. 0319934035, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$63200 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 12010 S Eggleston Ave., Chicago, IL 60628, being described as follows: LOT 5 IN BLOCK 19 OF WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 AND WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL: A.P.N. #25281140210000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 1-3-2006.

12010 S Eggleston Ave., Chicago, IL 60628
23161321144677502

54
P2
5-
Mg
JTR

UNOFFICIAL COPY

HSBC BANK USA, AS TRUSTEE OF THE ACE SECURITIES CORP HOME EQUITY LOAN TRUSTE, SERIES 2003-FM1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*

NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

_____ *1-3-2006* _____

My Commission Expires:

Donna Kay Gilmore

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Notary's Printed Name: **DONNA KAYE GILMORE**
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Expires 12-4-2006

Future Tax Statements should be sent to: Gregory Turner, 1554 E 65th St, Chicago, IL 606373858
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77083