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Doc#: 0603215026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds Date: 02/01/2006 08:56 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registration			
the owner and holder of a certain	Mongage executed by H	IILDA AVILA AND	JUAN AVILA, to
MORTGAGE ELECTRONIC REC	SISTRATION SYSTEMS	INC AS A NOMINI	EE FOR HOME LOAN
CORPORATION dated 10/7/2004			
0429326174 , Book	, Page	in	the County of COOK, State
of Illinois. The mortgage secures	that note in the principal	sum of \$224425 ar	nd certain promises and
obligations set forth in said Mortga	age, and covers that are c	t of real property lo	cated in COOK County,
Illinois commonly known as 1043	1 W. Dickes, Melrose Pa	ark , IL 60164, bein	g described as follows: LOT
16 BLOCK 2 BEING A PART OF	LOT P SECTION 32-40-	12 IN THE SUBDIV	ISION OF LYNDALE
BEING IN COOK COUNTY ILLIN	IOIS		
PARCEL: APN: 12-32-207-042-0			
Holder hereby acknowledges full	payment and satisfaction	of said note and m	ortgage and surrenders the
same as canceled. Such mortgage	ge, with the note or notes	s accompanying it, i	s fully paid, satisfied,
released and discharged.			4 ,
IN WITNESS WHEREOF, Holder	has caused these preser	nts to be executed i	n itemame, and thereunto
IN WITNESS WHEREOF Holder duly authorized this	200C2	•	0
•			()
10431 W. Dickes , Melrose Park	, IL 60164		1//:
23161437434277502			

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

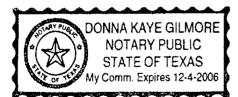
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of Mortgage Electronic Registrations Systems, Inc., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:



NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

No ary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, FN:B 426, Houston, TX 77089

Future Tax Statements should be sent to: Juan Avila, 10431 Dickens Ave, , Melrose Park, IL Cu1041813

MIN: / 100056400720420895

MERS Telephone No. 1-888-679-6377