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Doc#: 0603215030 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/01/2006 09:00 AM Pg: 1 of 3

Return To:

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

5000046335

Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **August 26, 2002**
JOSE ORTEGA, A MARRIED MAN

(herein "Assignee"),

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**

County, State of Illinois:

upon the following described

UNIT 35-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LOFTS AT COBBLER'S CROSSING, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-600378 AS AMENDED FROM TIME TO TIME, LOCATED IN COBBLER'S CROSSING UNIT 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: **06074060391017**

Property Address: **886 N SHADY OAKS DRIVE ELGIN, IL 60120**

such Mortgage having been given to secure payment of **One Hundred Twenty Thousand and No/100 -----**

(\$ **120,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. **1-3**
County, **COOK**)

of the

Records of **COOK**

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: **Joe**

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291




Deutsche Bank National Trust Company for the holders of
Fremont Home Loan Trust 2002-2, Asset-Backed Certificates, Series

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OCT 01 2002

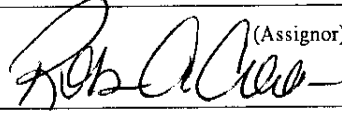

 Witness **T. CARTER**


 Witness **D. DANG**


 Attest **M. SISON**

Seal:

FREMONT INVESTMENT & LOAN

By:  (Assignor)

ROBIN A. COOK (Signature)
VICE PRESIDENT

Property of Cook County Clerk's Office

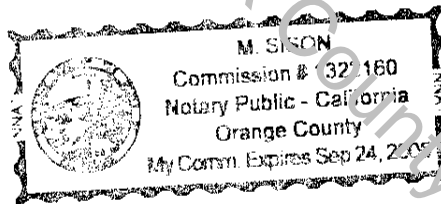
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LOAN NUMBER: 5000046335

State of California
County of Orange

On **OCT 01 2007**, before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



WITNESS my hand and official seal

M. Sison

M. SISON

(Notary Seal)