UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000488996



Assignment-Interv.-Recorded

95@32 [5] 78

Doc#: 0603215170 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/01/2006 02:55 PM Pg: 1 of 2

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

; for value received. <i>First F</i>	ANKLIN, A DIVISION OF NATIONAL CITY BANK	OF INDIANA ,
TOR VILLOR RECEIVED, 1220.		
located at 2150 NORTH FIRS:	T STIEET, SUITE 100, SAN JOSE, CA 9)5131
hereby grants, assigns, and	d transfers to FIRST FRANKLIN FINANCIAL	CORPORATION
	<u> </u>	
		· · · · · · · · · · · · · · · · · · ·
TOTAL MARKET HEROTE	CORPORED CITE 1 00 CAN TOCK CA 05	
located at2 <u>150 NORTH F1RST</u>	STREET, SUITE 100, SAN JOSE, CA 95)131
all the rights title and	interest of undersigned in and to t	hat certain
all the lights, title and . Pool Estate Mortgage dated	SEPTEMBER 20, 2005 executed by	IOANN TORRES.
UNMARRIED	BHI IMIBHE 20, 2004 CAROLOGUE SI	<u> </u>
OAR TELEVISION OF THE PERSON O	CV.	
	<i>'T'</i>	
to FIRST FRANKLIN, A DIVIS	ION OF NATIONAL CITY BANK OF INDIAN	VA
and recorded on	, in liber/cabinet	at page(s)/
	ument/instrument no. 0527250024	microfilm
number	pin number 13-07-336-019	70
in the	plat of COOK	County
Illinois described hereina		m
LOT 22 IN KATHERINE MILLER'S SUI	BDIVISION, BEING A SUBDIVISION OF PART OF R OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 1	IRE SOUIRWEST 13. RAST OF THE
THIRD PRINCIPAL MERIDIAN, IN CO		,

Property Address: 4824 NORTH NEVA AVENUE, CHICAGO, IL 60656

J=FF8010105AI.S.140460

P=S.002.06505.45

App Sym

0603215170 Page: 2 of 2

Loan No. 4000488991 NOFFICIAL COPY

Together with the note or notes there	ein described or referred to, the	آم ہ
money due and to become due thereon	with interest, and all rights accrue	3 a
or to accrue under said Real Estate M	Mortgage.	
Dated JANUARY 5, 2006 , but e	ellective	
FIRST FRANK	KLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA	
M		
BY	A DOUBLE	
M. L. M. VICE PRI	IARCUM	
VICE PRI	EDIDENI	
70_		
ВУ -	M	
ANGIE S	COTT	
SECRETA	RY	
STATE OF IDAHO		
COUNTY OF BONNEVILLE		
On JANUARY 5, 2006 , before of C.	CARLA TENEYCK personal	٦v
appeared M. L. MARCUM	and ANGIE SCOTT	- 1
personally known to me (or proved	to me on the basis of satisfactor	У
evidence) to be the person(s) who ex	ecuted the within instrument as	
VICE PRESIDENT	and SECRETARY	
	and acknowledged to me the corporati	on
executed it.		
January January Commencer		
CARLA TENEYCK (COMMISSION EXP. 09-0	12-09)	
Notary public	4	
nocally passing	1,0	
	U _{Sc.}	
OADLA TENEVOK		
CARLA TENEYCK	PREPARED BY:	
NOTARY PUBLIC	PREFARED DI.	
STATE OF IDAHO	$\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$	
	Xarleen Manghan	_
	KARLEEN MÄUGHAN 1935 INTERNATIONAL WAY	
	IDAHO FALLS, ID 83402	

P=S.002.06505.45 C=S.322.2647 (NMRI.IL) J=FF8010105AI.S.140460

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