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Doc#: 0603216101 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2006 11:56 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

Please return document to:

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

Parcel Number

13-05-410-028-0000

S.C.
S-4
P-3
S-4
M-4
M.I.

UNOFFICIAL COPY**RECORDATION REQUESTED BY:**

First American Bank
 P.O. Box 307
 201 S. State Street
 Hampshire, IL 60140

When recorded mail to:

FIRST AMERICAN TITLE INSURANCE
 LENDERS ADVANTAGE
 1228 EUCLID AVENUE, SUITE 400
 CLEVELAND, OHIO 44115
 ATTN: NATIONAL RECORDINGS 1120

SEND TAX NOTICES TO:

8124707

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by: Linda Sabany
 Loan Operations
 First American Bank
 80 Stratford Drive
 Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TRUST NUMBER 23489**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of July, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. *_____, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: *0010842736

LOT 43 IN BLOCK 2 IN CHRISTMANN AND GNAEDINGER'S ADDITION TO CHICAGO IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
 Permanent Real Estate Index Number(s): 13-05-410-028-0000
 Address(es) of premises: 5844 MARMORA AVENUE, CHICAGO, IL 60646

Witness Our hand and seal, this 28TH day of OCTOBER 2005

By: 

MARY ANN PINNE

(Name & Title)

ASST VP

(SEAL)

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 17901227770

(Continued)

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This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

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COUNTY OF

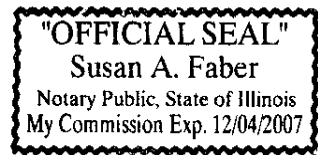
KANE

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On this 28TH day of OCTOBER, 2005, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A. Faber Residing at 33791 Rebecca Rd Kingston, IL 60145
Susan A. Faber

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CLERK OF COOK COUNTY Clerk's Office