

UNOFFICIAL COPY



Doc#: 0603219020 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2006 10:06 AM Pg: 1 of 2

This instrument was prepared by:

Andrea J Cox
AMCORE Bank, Rockford
P.O. Box 1957
Rockford IL 61110-0457

Please return the recorded document to:

Thomas Witt
2932 N Paulina
Chicago, Illinois 60657
Loan No. 55668005566809
Pin No. 14-29-116-038

RELEASE OF MORTGAGE AND MODIFICATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain Mortgage and Modification of Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE AND MODIFICATION OF MORTGAGE TO: Amcore Bank, N.A., in the City of Schaumburg, in the State of Illinois

EXECUTED BY: Thomas Witt

MORTGAGE AND MODIFICATION OF MORTGAGE DATE: June 14, 2004 & September 21, 2005

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

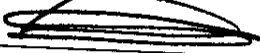
RECORDED ON: June 30, 2004 as Document No. 0418216034 and on October 18, 2005 as Document No. 0529150081

PIN #: 14-29-116-038

PROPERTY ADDRESS: 1520 W Oakdale Avenue, Chicago, Illinois 60657

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage and Modification of Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, January 17, 2006.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Andrea J Cox, Commercial Loan Specialist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND MODIFICATION OF MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

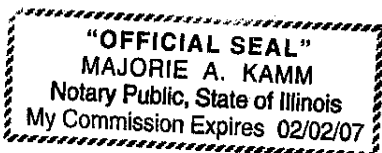
:SS

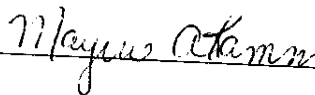
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on January 17, 2006.

Notary Seal





Notary Public

5-1
P-2
TMB

UNOFFICIAL COPY

LOT 38 IN ROOD'S SUBDIVISION OF BLOCK 11 IN WILLIAM LILL AND HEIRS OF MICHAEL
DIVERSEY SUBDIVISION IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office