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Doc#: 0603219124 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/01/2006 03:09 PM Pg: 1 of 3

COVENANT

that the undersigned, LAKESIDE LOFTS DEVELOPMENT CORP. and 2033 THC LLC, holder of the title to the property legally described on Exhibit A attached hereto

does hereby coverent and agree for itself, its successors and assigns, that the maintenance and repair of the common sewer lines located anywhere on the property from the point of connection to the sewer main in the public street shall be the responsibility of the owners of the building commonly known as 2025 AND 2035 S. INDIANA AVENUE, CHICAGO, to be constructed as approved by the City of Chicago, as amended from time to time, and shall not be the responsibility of the City of Chicago. The undersigned further states that this covernant shall run with the land and shall be binding upon all subsequent grantees. This covernant is made to induce the City of Chicago to furnish sewer and water service to the above-described premises.

LAKESIDE LOFTS DEVELOPMENT CORP. an Illinois corporation

2033 THC LLC, an Illinois limited liability company

Mark R. Ordower, Vice President

Mark R. Ordower Its Manager

PREPARED BY AND RETURN TO:

Mark R. Ordower 333 S. Desplaines Chicago, Illinois 60661

lakesiide covenant-013006

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STATE OF ILLINOIS)
COUNTY OF COOK) SS)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Mark R. Ordower personally known to me to be the Vice President of Lakeside Lofts Development Corp., an Illinois corporation and the Manager person and severally acknowledged that as such Vice President and manger he signed and delivered the said instrument pursuant to authority, given by the Board of Directors of and purposes therein set forth.

Given under my hand an 1 official seal, this 30 day of January, 2006.

OFFICIAL SEA.

GEORGETTE PHILLUS

OTHER PUBLIC - STATE OF ILLINGS

LEVEL - STATE OF ILLINGS

2

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EXHIBIT A LEGAL DESCRIPTION

LOTS 10 (EXCEPT THE NORTH 11.38 FEET THEREOF), 11, 14, 15 AND 18 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

17-22-314-028-0000

STREET ADDRESS:

JMb.

Or Cook Colling Clerk's Orrice 2025 AND 2035 SOUTH INDIANA AVENUE