

UNOFFICIAL COPY

Doc# 0603221065 fee: \$36.00
Date: 02/01/2006 11:46 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

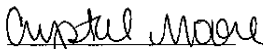
L#:0077970119

The undersigned certifies that it is the present owner of a mortgage made by **MARIO RAMIREZ** to **WASHINGTON MUTUAL BANK, FA** bearing the date 06/07/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020745892

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

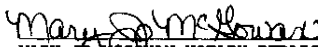
See Exhibit A
known as:804 MAPLE DR CHICAGO HEIGHTS, IL 60411
PIN# 32-17-314-014-0000

dated 01/31/2006
WASHINGTON MUTUAL BANK, FA


CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/31/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.


MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 5197189

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Loan No: 0077970119

'EXHIBIT A'

LOT 3 IN BLOCK 7 IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET) BEING 37 ACRES MORE OR LESS, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUTOFF AND NORTH OF A LINE 2403.72 FEET SOUTH AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE CUTOFF OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1955 AS DOCUMENT NO. 16294705 AND TORRENS DOCUMENT NO. 1587740, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office