SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0140846882

The undersigned vertifies that it is the present owner of a mortgage made by JOLANTA KALINOWSKA to SINTRUST MORTGAGE, INC bearing the date 03/31/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0311511016

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:4240 N. CLARENDON AVE. #3(9 S. CHICAGO, IL 60613 PIN# 14-17-410-028-1031

dated 01/31/2006 SUNTRUST MORTGAGE, INC.

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/31/2006 by CRYSTAL MOORE the VICE PRESIDENT of SUNTRUST MORTGAGE, INC. on behalf of said CORPORATION.

IN LEDUCE SERVEDLAS Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida Ny Commission Exp. May 26, 2009 No. DD 0434521 Bo ided through (800) 432-4254 Standard Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 5201322

0603221130 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 0140846882

## 'EXHIBIT A'

UNIT 309S IN 4240 CLARENDON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 278 FEET 4-1/4 INCHES OF THE SOUTH 100.00 FEET OF LOT 3 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27388291; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

D PER SONOR COOK COUNTY CLERK'S OFFICE