

UNOFFICIAL COPY

REO 34783 LN 0045595477PL



Doc#: 0603234096 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2006 01:29 PM Pg: 1 of 3

RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538
HC700500-7176 2043

SPECIAL WARRANTY DEED

THIS AGREEMENT, made this 23rd day of January, 2006, between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC., ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-AR3, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2003, WITHOUT RECOURSE, duly authorized to transact business in the State of Illinois, party of the first part, and KEVIN E. PYE, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and no/100 Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois, known and described as follows, to wit:

PARCEL 1:
UNIT 44G IN LAKESIDE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5 BOTH IN THE RESUBDIVISION OF BLOCK 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00538112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

PARCEL 2: PARKING SPACE 15 AND PARKING SPACE 51 IN LAKESHORE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00538112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise

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appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

General real estate taxes for 2005 and subsequent years; special assessments confirmed after the date of the contract to purchase the property; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; and drainage ditches, feeders, laterals and drain tile, pipe, or other conduit.

Permanent Real Estate Number(s): 20-24-430-011-1025; 20-24-430-011-1062; 20-24 430-011-1041

Address(s) of Real Estate: 2349 East 70th Place Chicago, IL 60649

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Escrow Officer, the day and year first above written.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC., ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-AR3, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2003, WITHOUT RECOURSE BY AMC MORTGAGE SERVICES, INC. AS THEIR ATTORNEY IN FACT

By *Karin Robison*
Karin Robison, Vice President

Attest: *Tabatha Johnson*
Tabatha Johnson, Escrow Officer

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
415514 \$1,762.50
02/01/2006 10:46 Batch 03181 97



****NOTARY ACKNOWLEDGEMENT ATTACHED HERETO AND MADE A PART HEREOF****

This instrument was prepared by: Attorney Donald C. Marcum
Wheatland Title, 39 Mill Street, Montgomery, Illinois 60538 (630) 892-2323 ext. 234

Mail to:
Wheatland Title Guaranty
39 Mill Street
Montgomery, Illinois 60538

Send Subsequent Tax Bills to:
KEVIN J. PYE
2349 E 70th Pl
Chicago, IL 60649

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ILLINOIS ALL-PURPOSE ACKNOWLEDGMENT

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State of Illinois

County of Cook } ss.

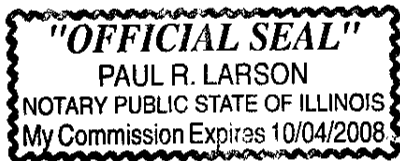
On January 22, 2006 before me, Paul R. Larson
Date Name and Title of Officer (e.g., **Jane Doe, Notary Public*)
personally appeared, Karin Robison and Tabatha Johnson
Name(s) of signer(s)

- Personally known to me
- Proved to me on the basis of satisfactory evidence

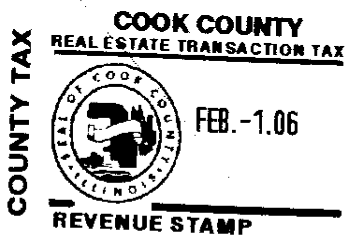
to be the person(s) whose name(s) is/are subscribed to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Paul R. Larson
Paul R. Larson Signature of Notary Public
Commission # 429364
My Commission Expires 10/4/2008
Resident of Cook County, Illinois

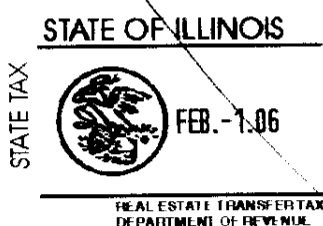


Place Notary Seal Above



REAL ESTATE TRANSFER TAX
00117.50
FP326670

0000182320



REAL ESTATE TRANSFER TAX
00235.00
FP326660

0000031402