INOFFICIAL C

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0603343042 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/02/2006 07:15 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TILES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE	PRESENTS, The	at <u>NATIONAL</u> B	ANK OF COMM	ERCE, 5500 ST.	CHARLES RD.,
BERKELEY, IL 60163	of th	e County of <u>C</u>	00K	and State of _	ILLINOIS
for and in consideration of the	payment of the inc	lebtedness secu	ared by the ${\tt TR}$	UST DEED & TRU	ST DEED
hereinafter mentioned, and the	cancellation of all	the notes there	by secured, a	nd the sum of one	dollar, the receipt
whereof is hereby acknowledged	i, do ES	hereby REMIS	E, RELEASE,	CONVEY, and (QUIT CLAIM unto
IDA PEZZA, 9 N. 6TH AVE					
(NAME AND ADDRESS)	THEIR heirs, l	egal representat	ives and assig	ns, all the right, title	e, interest, claim or
demand whatsoeverSHE	may have	acquired in th	rough or by a	certain ^{TRUST} DE	ED & TRUST DEED
bearing date the 7TH & 26TH d	ay of MAY & SEP	TEMBER_, 13	<u>85 & 91</u> , ar	d recorded in the F	Recorder's Office of
		_			age <u></u> , as
document No. 89021384 & 9					
County of COOK				of Illinois, to wit:	·
together with all the appurtenance	os and privilages th	porounto holonoi	ng or onno deli-		
	· -	·		iing.	
Permanent Real Estate Index Nu					<u> </u>
Address(es) of premises: 9 N.	6TH AVE., MAY	WOOD, IL 60	153		
Witness hand an	d seal, this	10TH	day of	FEBRUARY	************* ***** *** *** **
	ВУ:	Yorda VICE PRESID	V Carls	<u>m</u>	(SEAL)
	ATTEST:	Yolil	75-17		(SEAL)
This instrument was propared by	NATIONAL BA		ENT CE, 5500 ST	C. CHARLES RD.	BERKELEY, IL601

BOX 334 CTI

(NAME AND ADDRESS)

⁻0603343042 Page: 2 of 2

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				SS.	_ }			STATE OF
, a notary public in and for					TA	ULIE A. FAVA		l,
RLSON personally	GORDON V. CARLSON	nat <u>G</u>	TFY th	CERT	HEREBY	aforesaid, DO	n the Sta	said County, in
COMMERCE , a	ONAL BANK OF COMME	TION	NA	lent of	_ Presid	VICE	to be t	known to me
, personally known to		AN	г. ве	JOHN I	<u></u>	OCIATION orporation, and	KING A	NATIONAL BAN
sonally known to me to be the same	poration, and personally	corpor	said o	¥Kary of	<u>nt</u> seek	ICE PRESIDE	_\	me to be the _
me this day in person and severally	appeared before me this	ent, a _l	strume	joing in	the foreg	subscribed to	names	persons whose
Secretary, they signed and	VICE PRES	<u>_VI</u>	ent and	Preside	<u> </u>	ch VICE	that as	acknowledged
n to be affixed thereto, pursuant to	said corporation to be	of s	e seal	orporat	ed the c	nent and cause	said inst	delivered the
s their free and voluntary act, and as	aid corporation, as their f	f said	0		'SRS	rd of DIREC	by the B	authority given
forth.	poses therein set forth.	ourpos	and p	he uses	ion, for t	of said corporat	oluntary a	the free and vo
A 1 4	nicsion Expires Notary	40	Co	seal anis		y hand and	EN under	GIVE
MAIL TO:		MAYWOOD, IL 60153	9 N. 6TH AVE.	ADDRESS OF PROPERTY:		TO		RELEASE DEED By Corporation