

# UNOFFICIAL COPY



Doc#: 0603346058 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/02/2006 12:22 PM Pg: 1 of 3

**TICOR TITLE** 581237

\_\_\_\_\_ State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061  
When recorded return to: JOSE AND MARIA GARCIA  
1011 W. 16TH STREET  
CHICAGO IL 60608

## RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by MARIA DEL SOCORRO GARCIA AND JOSE L. GARCIA as Mortgagor, and BAXTER CREDIT UNION as Mortgagee on 03-16-1999, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 02-15-2000 in the RECORDER for COOK County, Illinois and is indexed as 00112643

\_\_\_\_\_. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1011 W. 16TH STREET, CHICAGO, IL 60608 and legally described as:

SEE ATTACHED EXHIBIT "A"

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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LENDER: BAXTER CREDIT UNION

Bill

**ACKNOWLEDGMENT.**  
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE ss.

This instrument was acknowledged before me this 23RD day of JANUARY, 2006 by

William J. Armistead, Senior Operations Specialist (Titles)  
of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires: 06-19-2007  
(Seal)

Carla Selph  
(Notary Public) CARLA SELPH



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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000581237 OC

**STREET ADDRESS:** 1011 W. 16TH ST.

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 17-20-403-028-0000

**LEGAL DESCRIPTION:**

LOT 11 IN M. L. DALLAM'S SUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTH 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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