

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 12/19/05



0603347023

Order Number: 1301 004351686

(6/6)

Doc#: 0603347023 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2006 12:38 PM Pg: 1 of 2

GIT

- Name of mortgagor(s): FRANCISCO RIVERA & ARLENE RIVERA
- Name of original mortgagee: MERS/ANDERSON FINANCIAL GROUP
- Name of mortgage servicer (if any): ~~CHASE~~ JP Morgan Chase Bank NA
CHASE HOME FINANCE
- Mortgage recording: Vol.: Page: Document No.: 0319804007
0511616144
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 16-02-210-032-0000
Common Address: 3340 WEST BEACH
CHICAGO, IL 60651

Legal Description: SEE ATTACHED LEGAL

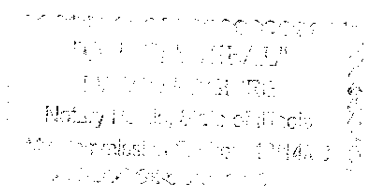
Greater Illinois Title Company
By: Dana Santucci
Address: 117 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344
Telephone No.: (708) 763-9310

State of Illinois
County of Cook
This Instrument was acknowledged before me on 16 DEC 2005 by Dana Santucci as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Dana Santucci
Return to: ~~FRANCISCO RIVERA~~
~~3340 WEST BEACH AVENUE~~
~~CHICAGO, IL 60651~~



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Legal Description:

LOT 34 IN D.F. ANDERSON'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office