

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE MOSHER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

0272795

MICHAEL R ROMAC

PO Date: 12/30/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0603353066 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2006 01:31 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL R ROMAC MARRIED TO DIANE J. ROMAC

to NATIONAL CITY MORTGAGE CO dated February 27, 2001 calling for the original principal sum of dollars

(\$79,682.00), and recorded in Mortgage Record 9572, page 0086 and/or instrument # 0010171915, of the records in

the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:

9915 #W 58TH ST, COUNTRYSIDE IL - 60525

Tax Parcel No. 18-16-210-024-1048

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 13th day of January, 2006.

NATIONAL CITY MORTGAGE CO

By

WENDY RICHARDSON

Its

SUPERVISOR/AUTHORIZED SIGNER

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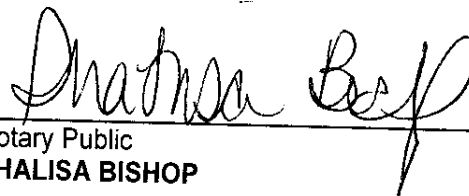
MICHAEL R ROMAC

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of January, 2006, personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SHALISA BISHOP



SHALISA BISHOP
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCT. 6, 2008

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STREET ADDRESS: 9915 W. 58TH Street #12
CITY: COUNTRYSIDE COUNTY: COOK
TAX NUMBER: 18-16-210-018-0000

LEGAL DESCRIPTION:

UNIT 9915-12 IN COUNTRYSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

ALL THAT PART OF A TRACT OF LAND HEREINAFTER DESCRIBED (EXCEPTING FROM SAID TRACT THE EAST 136.0 FEET; EXCEPT THE SOUTH 187.33 FEET; EXCEPT THE WEST 16.0 FEET; AND EXCEPT THE EAST 24.0 FEET OF THE WEST 40.0 FEET OF THE NORTH 22.67 FEET OF THE SOUTH 210.0 FEET THEREOF);

PARCEL 2:

THE WEST 96.0 FEET OF THE EAST 136.0 FEET (EXCEPT THE SOUTH 187.33 FEET THEREOF) OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;

PARCEL 3:

THE NORTH 87.33 FEET OF THE SOUTH 187.33 FEET (EXCEPT THE WEST 40.0 FEET THEREOF AND EXCEPT THE EAST 136.0 FEET THEREOF) OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;

PARCEL 4:

THE NORTH 87.33 FEET OF THE SOUTH 187.33 FEET OF THE WEST 96.0 FEET OF THE EAST 136.0 FEET, OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;

PARCEL 5:

THE SOUTH 100.0 FEET; THE EAST 40.0 FEET LYING NORTH OF AND ADJOINING THE SOUTH 100.0 FEET THEREOF; THE WEST 16.0 FEET LYING NORTH OF AND ADJOINING THE SOUTH 100.0 FEET THEREOF; THE EAST 24.0 FEET OF THE WEST 40.0 FEET OF THE NORTH 110.0 FEET OF THE SOUTH 210.0 FEET, OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;

AFORESAID TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 79 FEET OF LOT 54; ALSO THE EAST 79.0 FEET OF THE NORTH 148.592 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 55; ALSO THAT PART OF LOT 53 LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID NORTH 143.592 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 55, EXTENDED EAST TO THE EAST LINE OF SAID LOT 53, ALL IN STOUFFERS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 384.78 FEET OF THE SOUTH 417.06 FEET THEREOF) OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1922 AS DOCUMENT NO. 7521572 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09066541 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS
ALSO

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S12, AS SHOWN ON THE SURVEYS AFORESAID.

18-16-0000-22-1795 de Michael Roman

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