


UNOFFICIAL COPY



Doc#: 0603353080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2006 02:05 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
AIMEE SHORTER (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799


Loan#: 0065718165 RLS#: 515442  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, do, hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DANIEL S MARTIN AND LINDA M. MARTIN, HIS WIFE, IN JOINT TENANCY Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.

Mortgage Dated: DECEMBER 23, 2003
Recorded on: JANUARY 09, 2004 as Instrument No. 0400949109 in Book No. --- at Page No. ---
Property Address: 212 S FAIRVIEW AVE, PARK RIDGE, IL 60068-0000
County of COOK, State of ILLINOIS
PIN# 09-35-211-028

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 05, 2006
TOWN AND COUNTRY CREDIT CORP.

By: 
CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 05, 2006, before me, JENNIFER MUNROE, a Notary Public, personally appeared CHRIS TRAN, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): JENNIFER MUNROE



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FIDELITY NATIONAL TITLE INSURANCE CO. OF NEW YORK

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

THE SOUTH HALF OF LOT 4 IN BLOCK 4 IN HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 35, SOUTH OF THE RAILROAD (EXCEPT 40 ACRES IN THE SOUTH WEST CORNER OF SAID NORTH EAST QUARTER) AND THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 8.73 ACRES IN THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA
Schedule C

(224778/224778/16)