

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 12/12/05

JPMORGAN CHASE BANK NA
By: Brett Younkin
BRETT YOUNKIN
Its: Mortgage Officer

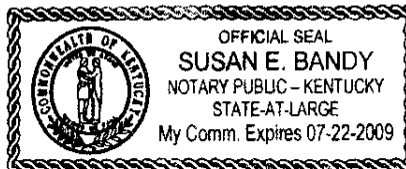
Attest: Priscilla Taylor
PRISCILLA TAYLOR
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Susan E. Bandy
Notary Public



My Commission Expires:

This instrument was prepared by: PRISCILLA TAYLOR

00429228837664

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

LEGAL DESCRIPTION

UNIT T-19-A IN THE TRIUMVERA TOWNHOME CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN PARCELS OF REAL ESTATE IN THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED IN SAID SURVEY AS PARCELS T-18, T-19, T-20, AND T-21 (HEREINAFTER REFERRED TO AS PARCELS) AND BEING MORE FULLY DESCRIBED IN DOCUMENT NO. 00435356 IN THE DEED RECORDS OF COOK COUNTY, ILLINOIS.

NOTE: Ameristar does not represent that the above legal description, acreage, or square footage calculations are correct. We have taken this information directly from a document recorded at the courthouse.

Property of Cook County Clerk's Office