## **UNOFFICIAL COPY**



Doc#: 0603354074 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/02/2006 02:57 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JF	PMORGAN CHASE BANK NA	
	("	Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does he HAE WON KIM AND SUNG D KIM	and valuable considerations, repy lelease, convey and quit	the receipt claim unto
	and its/h	is/their heirs, legal
representatives and assigns, all the right, the whatsoever Bank may have acquired in, the 12/23/04 as Document Number 05025 registered in the Recorder's/Registrars Off the State of Illinois applicable to the proper legally described as follows, to-wit:	rough or by a certain Mortgag 502122 Book NA Page ice of COOK	NA recorded/
SEE ATTACHMENT		Offica
Property Address: 3724 CAPRI CT	GLENVIEW	IL 60025
PIN 04-32-402-047-1050		
For the Protection of the Owner, this Relea	se shall be filed with the	

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/12/05

JPMORGAN CHASE BANK NA

BRETT YOUKKIN

Its: Mortgage Officer

Attest:

PRISCILLA TAYLO

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT ILLEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
SUSAN E. BANDY
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires 07-22-2009

This instrument was prepared by: PRISCILLA TAYLOR

00429228837664

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982



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## **LEGAL DESCRIPTION**

UNIT T-19-A IN THE TRIUMVERA TOWNHOME CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN PARCELS OF REAL ESTATE IN THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED IN SAID SURVEY AS PARCELS T-18, T-19, T-20, AND T-21 (HEREINAFTER REFERRED TO AS PARCELS) AND BEING MORE FULLY DESCRIBED IN DOCUMENT NO. 00435356 IN THE DEED RECORDS OF COOK COUNTY, ILLINOIS.

NOTE: Ameristar does not represent that the above legal description, acreage, or square footage calculations are correct. We have taken this information directly from a document recorded at the courthouse.

Property of County Clerk's Office

2720 N Stemmons Frwy, Ste 300 Dallas TX 75207 Phone (800) 920-9270 Fax (800) 920-9271