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Doc#: 0603355020 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2006 08:59 AM Pg: 1 of 3

AFTER RECORDING RETURN TO:

Name:
Address:

THIS INSTRUMENT PREPARED BY:

Name: Rene Kosonen
Title: R&R Technician
FEDERAL DEPOSIT INSURANCE CORP.
1910 Pacific Ave., Dallas, Texas 75201

Signature
10/22

RELEASE OF MORTGAGE

DATE: November 18, 2005

ORIGINAL NOTE AMOUNT ("Note"): \$15,000.00

MORTGAGE:

Mortgagor: Holli Hahn, a spinster & Rana M Pazelli, married to Gene Pazelli

Mortgagee: Centennial Mortgage Company, a Division of Superior Bank, FSB

Date of Mortgage: February 2, 1996

Mortgage Securing the Note ("Mortgage") is described in the following document(s), recorded in:

the County of Cook, State of Illinois, Document No. 96138326 on February 9, 1996, later assigned to LaSalle National Bank, as Trustee for AFC Mortgage Loan Asset Backed Certificates Series 1996-1 under the Pooling & Servicing Agreement dated as of March 1, 1996

Property to be Released from Mortgage ("Property"):

See Exhibit "A" attached hereto and made a part hereof.

Parcel Identification Number: 14-05-210-024-1105

OWNER AND HOLDER OF THE NOTE AND MORTGAGE: LaSalle National Bank as Trustee for AFC Mortgage Loan Asset Backed Series 1996-1 under the Pooling & Servicing Agreement dated as of March 1, 1996

OWNER AND HOLDER'S MAILING ADDRESS: 135 South LaSalle Street
Chicago, Illinois 60603-3499

The Federal Deposit Insurance Corporation as Receiver for Superior Federal Bank, FSB, Attorney-in-Fact for LaSalle National Bank, as Trustee for AFC Mortgage Loan Asset Backed Certificates Series 1996-1 under Pooling & Servicing Agreement dated as of March 1, 1996 ("FDIC") for consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim unto Mortgagor, Mortgagor's heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever that LaSalle National Bank may have acquired in, through or by that certain Mortgage, together with all the appurtenances and privileges thereunto belonging or appertaining, to have and hold same free, clear and discharged from the encumbrance of the Mortgage on the Property.

This Release of Mortgage is made without recourse, representation or warranty, express or implied, upon or by the FDIC.

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Where context requires, singular nouns and pronouns include the plural.

Federal Deposit Insurance Corporation,
in the capacity stated above

By: *Ken R. Willingham*
Ken R. Willingham, Attorney-in-fact

STATE OF TEXAS §
 §
COUNTY OF DALLAS §

On November 18, 2005, before me, a Notary Public for the State of Texas, personally appeared Ken R. Willingham, Attorney-in-fact, known to me to be the person whose name is subscribed to the within instrument as the Attorney-in-fact of the Federal Deposit Insurance Corporation as Receiver for Superior Federal Bank, FSB, Attorney-in-Fact for LaSalle National Bank, as Trustee for AFC Mortgage Loan Asset Backed Certificates Series 1996-1 who acknowledged to me that he subscribed the name of Federal Deposit Insurance Corporation, as principal, and his own name as Attorney-in-fact; that the instrument was signed for the purposes contained therein on behalf of the said Federal Deposit Insurance Corporation by authority of the said Federal Deposit Insurance Corporation; and that the instrument is the free act and deed of Federal Deposit Insurance Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on the date above written.

Irene Kosonen
Name: Irene Kosonen
Notary Public in and for the State of Texas

Approved by RMJ 10/28/99 (Illinois) Release of Mortgage



Proprietary Cook County Clerk's Office

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EXHIBIT "A"

Legal Description:

UNIT 20-F IN THE GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 14-05-210-024-1105

C/K/A 6166 N. SHERIDAN RD., UNIT 20-F, CHICAGO, IL
60660