UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



0603355211 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/02/2006 01:48 PM Pg: 1 of 1

Loan#: 0111955282

RLS#: 508870



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, doe; pereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: RONALDO VIESCA AND MARILYN BOYD, HUSBAND AND WIFE, AS TENANTS BY THE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MARCH 18, 2005

Recorded on: APRIL 11, 2005 as Instrument No. 051(104214 in Book No. --- at Page No. ---

Property Address: 58 WESTWARD HO DR, NORTHLALE, IL 60164-0000

County of COOK, State of ILLINOIS

PIN# 12-31-408-022-0000

Legal Description: LOT 27 IN BLOCK 7 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NUMBER 6, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 26, 1940 AS DOCUMENT NUMBER 12535885, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY A JTHCRIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 23, 2005 3/4's O///ice

AMERIQUEST MORTGAGE COMPANY

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of County of

CALIFORNIA LOS ANGELES

On DECEMBER 23, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

Witness any hand and official seal.

(Notary Name): FRANK MERCADO(JR

FRANK MERCADO JR Commission # 1431461 Votary Public - California Los Angeles County My Comm. Expires Jul 19, 200: