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Doc#: 0603356041 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/02/2006 10:22 AM Pg: 1 of 3

700			
Release of Deed	Full	Partial	
Know all Men by these prese	ents, that JPI	MORGAN CHASE B	ANK NA
SUCCESSOR BY MERGER		E NA	("Bank") in
	0		
consideration of one dollar, a whereof is hereby acknowled MICHAEL P KLEIN AND N	lged, does her	eby release, convey	

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/24/02 as Document Number 0020652594 Book N/\(\lambda\) Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LEGAL ATTACHED.

Property Address: 1363 E 55TH PL

CHICAGO

L 60637

PIN 20-14-202-051

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/05/06

JPMORGAN CHASE BANK NA

DEIDRA BISHOP Its: Mortgage Officer

Attest:

SHELLIE MILLER · Coop Cc Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

Dogu Ann Wan

OFFICIAL SEAL JOYCE ANN WARREN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires Aug. 1, 2009

This instrument was prepared by: SHELLIE MILLER

00414511298399

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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LEGAL DISCRIPTION

THAT PART OF LOT 20 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE 157.64 FEET; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE 87.42 FEET TO THE POINT OF BEGINNING OF FOLLOWING DESCRIBED TRACT; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 20.83 FEET; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE TO A POINT IN THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 19; THENCE SOUTH ALONG SAID EXTENDED LINE 20.83 FEET; THENCE WEST TO THE HEREIN DESIGNATED POINT OF BECINNING ALL IN CHICAGO LAND CLEARANCE COMMISSIONS NO.1 BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NOTHEAST 1/4 OF SECTION 14, TOEWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 AS DEPICTED ON SURVEY BY NATIONAL SURVEY July Clarks Office SERVICE, INC NO. N-83789-S DATED AUGUST 10, 1959 IN COOK COUNTY, ILLINOIS.