

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 01/05/06

JPMORGAN CHASE BANK NA

By: Deidra Bishop
DEIDRA BISHOP
Its: Mortgage Officer

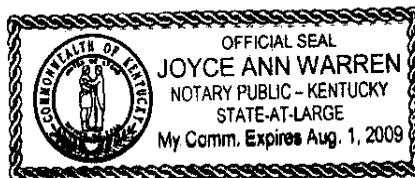
Attest: Shellie Miller
SHELLIE MILLER
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Joyce Ann Warren
Notary Public



My Commission Expires:

This instrument was prepared by: SHELLIE MILLER
00414511298399

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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LEGAL DISCRIPTION

THAT PART OF LOT 20 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE 157.64 FEET; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE 87.42 FEET TO THE POINT OF BEGINNING OF FOLLOWING DESCRIBED TRACT; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 20.83 FEET; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE TO A POINT IN THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 19; THENCE SOUTH ALONG SAID EXTENDED LINE 20.83 FEET; THENCE WEST TO THE HEREIN DESIGNATED POINT OF BEGINNING ALL IN CHICAGO LAND CLEARANCE COMMISSIONS NO.1 BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 11 AND THE NOTHEAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 AS DEPICTED ON SURVEY BY NATIONAL SURVEY SERVICE, INC NO. N-83789-S DATED AUGUST 10, 1959 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office