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LOAN NO.: 41002600102121 PIF DATE: 01/10/2006

ILLINOIS

RELEASE DEED

Prepared by: Natasha McGowan



Doc#: 0603356049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/02/2006 10:41 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation 577 Lamont Road

P.O. Box 8635 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JAMES HARRIS

LINDA SAMONE HARRIS

Name of Mortgagee:

HOUSEHOLD FINANCE CORPOR ATION III

The mortgage is recorded with the Reguler of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0030122801, Volume N/A, Pag : N/A, Mortgage Date 01/22/2003, Recorded Date JUNIA CLORA'S OFFICE 01/27/2003

Address of Property:

831 N MASSASOIT AVE

CHICAGO, IL 60651

Legal Description of Property: SEE ATTACHED

Tax ID No.: 16-05-429-008 Dated: January 10, 2006

HOUSEHOLD FINANCE CORPORATION III

Natasha McGowan, VICE PRESIDENT

State of Illinois County of Dupage

On January 10, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Natasha McGowan personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have bereunto set my hand and affixed my notarial seal this January 10, 2006.

Notary Public/Commission Expires:

JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/2007



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EXHIBIT A

LOT 37 AND LOT 36 (EXCEPT THE SOUTH 17 FEET THEREOF), IN BLOCK 14, IN W.S. WALKER'S SUBDIVISION OF BLOCK 14 AND 15 IN SALISBURY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THRID PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 16-05-429-008

Proposition of Cook County Clark's Office