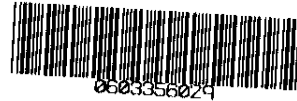


UNOFFICIAL COPY



Doc#: 0603356029 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2006 10:15 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **1044522424**
PIN No. **23-23-200-026-1088**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **11129 S. 84TH AVE. UNIT #2B, PALOS HILLS, IL 60465**
Recorded in Volume _____ at Page _____,
Instrument No. **0521411091**, Parcel ID No. **23-23-200-026-1088**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JOSEPH A AGUIRRE JR., UNMARRIED**

J=NC8040105RE.052943
(RIL1)


35


UNOFFICIAL COPY

Loan No. 1044522424

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 9, 2006

FIRST FRANKLIN FINANCIAL CORPORATION


CARLA TENEYCK
VICE PRESIDENT


M.L. MARCUM
SECRETARY

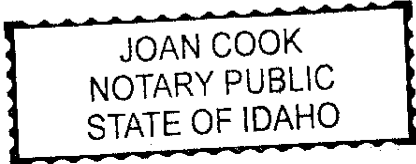
Property of Cook County Notary's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JANUARY 9, 2006, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC



UNOFFICIAL COPY

UNIT 11129-2B IN RIVIERA REGAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86059069, OF THAT PART OF THE WEST 641.00 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 700.00 FEET OF THE EAST 395.06 FEET, EXCEPT FROM THE ABOVE THE SOUTH 284.50 FEET OF THE NORTH 517.25 FEET OF THE WEST 215.00 FEET OF THE EAST 395.06 FEET OF THE WEST 641.00 FEET AFORESAID OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-23-200-026-1088

Property of Cook County Clerk's Office