UNOFFICIAL COPY

RECORDING REQUESTED BY:

MONICA HOSSA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA **COLLATERAL SERVICES** 4747 WEST IRVING PARK **ROAD** Chicago IL 60641



Doc#: 0603302241 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/02/2006 10:56 AM Pg: 1 of 2

Loan Number: 00200010507329

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA, SUCCESSOR IN INTEREST TO TALMAN HOME FEDERAL SAVING'S AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the cof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD W KRUEGER

Original Mortgagee(S): TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Note: 07/16/1991 Original Instrument No: 91356502 Original Recording Date: 07/17/1991

Property Address: 1336 S OAK PARK AVE BERWYN, IL 60403

Legal Description:

THE S 12 1/2 FEET OF LOT 18 AND ALL OF LOT 19 IN BLOCK 24 IN S.E. GROSS' SECOND OAK PARK ADDITION, A SUBDIVISION OF BLOCKS 6 AND 24 IN THE SUPPLIVISION OF SEC 19, T 39 N. R 13, E OF THE 3RD PM (EXCEPT THE S 300 ACRES THEREOF) IN COL.

Pin #: 16-19-115-040-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/01/2006.

TALMAN HOME FEDERAL SAVINGS AND LOAN **ASSOCIATION** == Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN

DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 02/01/2006 by JARED KIRBY, AUTHORIZED OFFICER of TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/13/2009

Resides in: LOGAN

Property of County Clerk's Office