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Doc#: 0603306129 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/02/2006 03:21 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 4188007800106404 PIN No. 17-16-132-048-1007, -1096, -1097

THE REPORT OF THE PERSON OF TH Self Or Coc

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/c discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:161 W HARRISON ST, CHICAGO, IL at Page **0140** Recorded in Volume 9463 17-16-402-048-1007, -1096, -1097 Parcel ID No. Instrument No. 0020785424 County, of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: TIMOTHY P. OLSON AND TIFFANY D. OLSON, HUSBAND AND WIFE

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Loan No. 4188007800106404

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 6, 2006

OHIO SAVINGS BANK

CARLA TENEYCK SERVICE PROVIDER

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STATE OF	OHIO		
COUNTY OF	CUYAHOG	A)	ss

On this JANUARY 6, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and _______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER ______ and _____ and ______ respectively, on behalf of _______

OHIO SAVINGS BANK

PARK PLAZA STE 200 1111 CHESTER AVE, CIEVELAND, OH 44114

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-10-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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UNIT 1201

STREET ADDRESS: 161 W. HARRISON STREET

COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 17-16-402-048-1077

LEGAL DESCRIPTION:

UNIT 1201 AND PB-12/PB-13 IN THE MARKET SQUARE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS EL 25742 IN THE COUNTY CLOSERY'S OFFICE DOCUMENT NUMBER 97225742; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFST IN THE COMMON ELEMENTS.