

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000533503



Doc#: 0603315068 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/02/2006 10:03 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 21, 2005, executed by MELVIN JETER AND
LISA JETER HUSBAND AND WIFE

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0531235259 microfilm
number _____ pin number 33-07-400-031-000
in the _____ plat of COOK County

Illinois described hereinafter as follows:

**LOT 68 IN THE ESTATES OF LAKE LYNWOOD PHASE ONE, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 2004 AS DOCUMENT NUMBER
0434539102, IN COOK COUNTY, ILLINOIS.**

Property Address: 19841 LAKE PARK DR, LYNWOOD, IL 60411



Loan No. J=FF8010105AI.S.140627 P=S.002.09274.45

SP
M
S

Loan No. 4000533503

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JANUARY 5, 2006, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY *M. L. Marcum*
M. L. MARCUM
VICE PRESIDENT

BY *Joan Cook*
JOAN COOK
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On JANUARY 5, 2006, before me KRYSTAL HALL personally appeared M. L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402