

UNOFFICIAL COPY

RELEASE OF ENVIRONMENTAL
DISCLOSURE DOCUMENT FOR
TRANSFER OF REAL PROPERTY

(ILLINOIS)



Doc#: 0603318053 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2008 12:05 PM Pg: 1 of 4

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE ENVIRONMENTAL DISCLOSURE DOCUMENT FOR TRANSFER OF REAL PROPERTY WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the ENVIRONMENTAL DISCLOSURE DOCUMENT FOR TRANSFER OF REAL PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REWISE, RELEASE, CONVEY and QUIT CLAIM unto NATIONAL PLAZA I, L.L.C AND NATIONAL PLAZA III, L.L.C. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain ENVIRONMENTAL DISCLOSURE DOCUMENT FOR TRANSFER OF REAL PROPERTY, bearing date the 23RD day of MAY , 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 95336948 AND 95336949, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

10565861

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-13-103-001 AND 07-13-103-008

Address (es) of premises: 1111 PLAZA DRIVE AND 999 PLAZA DRIVE, SCHAUMBURG, IL



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Witness our hands, this 27TH day of JANUARY, 2006.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION
N/K/A FIRST MIDWEST BANK

By: Joseph M. Valenti

Its: Vice president

By: John D. McElm

Its: VICE PRESIDENT

Property of Cook County Clerk's Office

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, Illinois, IL 60031

STATE OF ILLINOIS
COUNTY OF Lake

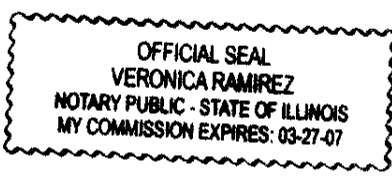
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph M. Valenti personally known to me to be the Vice President of First Midwest Bank, National Association now known as First Midwest Bank, and John D. McElm, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27th day of January, 2006.

Veronica Ramirez
Notary Public

Commission Expires 3/27/07

MAIL TO: FIRST MIDWEST BANK
PO BOX 9003
GURNEE, IL 60031
650001144-20413



UNOFFICIAL COPY**EXHIBIT "A"****LEGAL DESCRIPTION****National Plaza I Property**Parcel 3

LOT 1 IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 4

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 3 FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION OF RIGHTS AND EASEMENTS DATED NOVEMBER 6, 1974 AND RECORDED NOVEMBER 14, 1974 AS DOCUMENT 22908182 OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 24 FEET OF LOT 2, THE SOUTH 8 FEET OF LOT 4, THE NORTH 6 FEET AND THE SOUTH 14 FEET OF LOT 5 ALL IN ANDERSON'S WOODFIELD PARK, AFORESAID;

Parcel 5

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 3 AS SET FORTH IN DECLARATION OF RIGHTS AND EASEMENTS AFORESAID TO PARK MOTOR VEHICLES UPON 64 CONTIGUOUS PARKING SPACES LOCATED ON THAT PART OF LOT 7 IN ANDERSON WOODFIELD PARK, AFORESAID, WITHIN 200 FEET OF THE SOUTH LINE OF SAID LOT 1, AND AN EASEMENT TO PASS OVER AND ACROSS DRIVES AND ROADWAYS EXISTING ON SAID LOT 7 FOR INGRESS AND EGRESS TO AND FROM SAID PARKING AREA, IN COOK COUNTY, ILLINOIS;

Parcel 6

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 3 AS SET FORTH IN DECLARATION OF RIGHTS AND EASEMENTS AFORESAID TO PARK MOTOR VEHICLES UPON PARKING AREAS EXISTING FROM TIME TO TIME UPON LOT 2 IN ANDERSON'S WOODFIELD PARK, AFORESAID AND FOR RIGHT TO PASS OVER AND ACROSS DRIVES AND ROADWAYS EXISTING FROM TIME TO TIME ON SAID LOT 2 FOR INGRESS AND EGRESS TO SAID PARKING AREAS.

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National Plaza II Property

Parcel 7

LOT 2 IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SUBDIVISION RECORDED OCTOBER 7, 1974 AS DOCUMENT 22869159, IN COOK COUNTY, ILLINOIS.

Parcel 8

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 7 AS CREATED BY THAT CERTAIN DECLARATION OF RIGHTS AND EASEMENTS DATED NOVEMBER 6, 1974 AND RECORDED NOVEMBER 14, 1974 AS DOCUMENT 22908182.

National Plaza III Property

Parcel 1

LOT 1 OF ANDERSON'S RESUBDIVISION OF LOT 7 IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON THE PLAT OF RESUBDIVISION RECORDED AUGUST 15, 1977 AS DOCUMENT 24058478, IN COOK COUNTY, ILLINOIS.

Parcel 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT FROM LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 4, 1974 AND KNOWN AS TRUST NUMBER 47268 TO LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1977 AND KNOWN AS TRUST NUMBER 52000 AND CONNECTICUT GENERAL LIFE INSURANCE COMPANY, A CONNECTICUT CORPORATION, DATED OCTOBER 28, 1977 AND RECORDED OCTOBER 31, 1977 AS DOCUMENT 24170478 FOR THE RIGHT TO CONNECT TO, USE, AND MAINTAIN THAT CERTAIN STORM SEWER LOCATED WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND: THE WEST 15 FEET OF LOT 2 OF ANDERSON'S RESUBDIVISION OF LOT 7 IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SHOWN ON PLAT OF RESUBDIVISION RECORDED AUGUST 15, 1977 AS DOCUMENT 24058478 FOR THE PURPOSE OF PROVIDING STORM WATER DRAINAGE FOR PARCEL

Parcel 2A

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS (BUT NOT FOR PARKING), AS SET FORTH IN DECLARATION OF RIGHTS AND EASEMENTS DATED NOVEMBER 6, 1974 AND RECORDED NOVEMBER 14, 1974 AS DOCUMENT 22908182.