



UNOFFICIAL COPY



Doc#: 0603320120 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2006 11:39 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: January 09, 2006

Title Order No.: 1306546

Name of Mortgagor(s): Rolando Moreno

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): Washington Mutual

Mortgage Recording: Volume: Page: or Document No.: 0505347035

Salon 1306546 495 CP

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-36-315-007-0000 Vol. 0531

Common Address: 1841 North Mozart Street, Chicago, IL 60651

First American Title Insurance Company

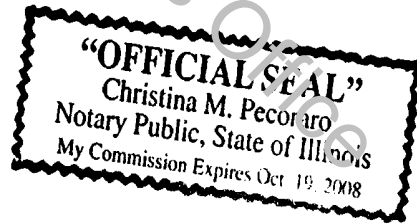
By: Joe Smith

Its: Office Manager

Address: 200 North LaSalle Street, Suite 2450, Chicago, IL 60601

Telephone No.: (312)224-2500

State of Illinois)
County of Cook)ss



This instrument was acknowledged before me on January 09, 2006 by as office manager of First American Title Insurance Company.

Christina M Pecoraro

Notary Public, State of Illinois
My commission expires: _____

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Rolando Moreno, ,

Handwritten signature or initials.

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EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 19 IN BLOCK 8 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office