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Doc#: 0603322015 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/02/2006 09:51 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEAS! OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000885591982005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

ELIZABETH A ALTMIN

Property

21 E ELM ST #2D,

P.I.N. 17-03-201-075-1011

Address.....

CHICAGO, JL 60611

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/17/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 0501035049, to the premises therein described as situated in the County of COOK, State of Ikino's 23 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of January, 2006.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

0603322015 Page: 2 of 3

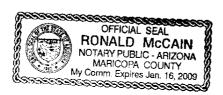
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STATE OF ALLZONA

COUNTY OF MARICOPA

I, Ronald McCain a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Tarkington, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of January, 2006.



Ronald McCain, Lotary public Commission exp as 01/16/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE D WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED).

Mail Recorded Satisfaction To:

ELIZABETH A ALTMIN 21 E Elm St Apt 2D Chicago, IL 60611

Prepared By: Ryan Baptista

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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STREET ADDRESS: 21 E. ELM

DNIT 2D

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-201-075-1011

LECAL DESCRIPTION:

UNIT 2 D AS DELINEATED ON SURVEY OF LOTS 6, 7, 8, 9 AND 10 IN HEALY'S SUBDIVISION OF LOT 10 AND ATE NORTH 1/2 OF LOT 11 AND PART OF LOT 12 IN ASSESSOR'S DIVISION OF BLOCK 2 IN CAMAL PY-WESS' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RING'S 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ANTH-HED AS EXHIBIT "A" TO DECLARATION OF CONDOMINUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24874647 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.