

Return TO  
LLOYD'S & ASSOCIATES P.C.  
15400 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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Doc#: 0603327014 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/02/2006 10:06 AM Pg: 1 of 3

3

The State of Illinois

When recorded mail to  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

Loan Number: 0077014470 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wells Fargo Bank, N.A. as Trustee for the  
benefit of the certificate holders, Park Place securities, Inc. Asset-Backed  
(herein "Assignee") whose address is  
Pass-Through Certificates, Series 2005-WCW2

a certain Mortgage dated 04/27/05 , made and executed by  
**SERGIO REYES and IRMA SANCHEZ**  
4343 Gage Avenue Lyons, IL 60534  
Mtg 0512653054 Pin 18-02-305-015 Rec 5-6-05

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred fourteen thousand six hundred  
fifty and 00/100 (\$ 214,650.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_  
, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK  
County, State of Illinois, together with the note(s) and obligations therein described and the  
money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns,  
forever, subject only to the terms and conditions of the above-described Mortgage.

05-0774

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/27/2005.

Argent Mortgage Company, LLC  
(Assignor)

By: *[Signature]*  
Shandrika Anderson - AGENT

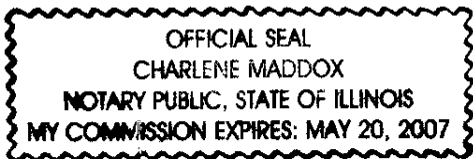
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 04/27/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*[Signature]* (Seal)  
Charlene Maddox

Loan Number: 0077014470 - 9701

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26-APR-2005 13:11

Gold-Fax Message

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## GATEWAY AGENT

A Policy Issuing Agent of Chicago Title Insurance Company

## ALTA COMMITMENT - SCHEDULE A

**ORDER NUMBER:**

1301 004352742 GATEL

**ISSUED BY:**

JAMES C. ZITZER TITLE AGENCY  
6447 W. CERMAK ROAD  
BERWYN, IL 60402

**EFFECTIVE DATE:**

March 11, 2005 ✓

**Refer Inquiries To:**

(708)788-3200 FAX:(708)788-0031

**1. POLICY OR POLICIES TO BE ISSUED:**

ALTA OWNER'S POLICY (REV. 10/17/92)

PROPOSED INSURED:

SERGIO REYES AND IRMA SANCHEZ. ✓

\$238,500.00

ALTA LOAN POLICY (REV. 10/17/92)

PROPOSED LENDER:

ARGENT MORTGAGE CO., LLC. ITS SUCCESSORS AND/OR ASSIGNS ✓

\$214,650.00 ✓

**2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE AND TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:**

IVELICE BLANCO.

**3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

THE NORTH 21.11 FEET OF LOT 26 AND THE SOUTH 18.89 FEET OF LOT 27 IN MEYER'S RIVER HIGHLANDS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**4. MORTGAGE OR TRUST DEED TO BE INSURED:**

BOX 70

*This commitment valid only if Schedule B is attached.*