



Doc#: 0603327031 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/02/2006 10:21 AM Pg: 1 of 3

The State of Illinois

When recorded mail to  
Ameriquest Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Loan Number: 0067313551 - 9701

*Return to*  
CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

This form was prepared by: Argent Mortgage Company, LLC  
Address: One City Boulevard West, Orange, CA 92868  
Tel. No.: (800)369-5117

RECORD THIRD

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the WELLS FARGO BANK, N/A  
(herein "Assignee") whose address is \_\_\_\_\_

a certain Mortgage dated 11/22/04, made and executed by  
SHIRLEY A. SCHOLTENS and DOUGLAS L. SCHOLTENS, AS JOINT TENANTS

to and in favor of Flagship Mortgage Corp  
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred twenty-two thousand five  
hundred and 00/100 (\$ 222,500.00) which Mortgage is of record in Book \_\_\_\_\_, Volume  
, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. *04-34-511033 12-16-04*) of the COUNTY Records of COOK  
County, State of Illinois, together with the note(s) and obligations therein described and the  
money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns,  
forever, subject only to the terms and conditions of the above-described Mortgage.

06-0484

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on .

Ameriquest Mortgage Company  
(Assignor)

By: *Erica Greenberg*  
ERICA GREENBERG

[Space Below Is Reserved for Acknowledgment Information]

State of Illinois

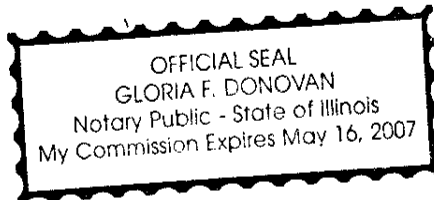
County of Cook } ss.

On before me, *GLORIA F. DONOVAN*  
personally appeared *ERICA GREENBERG*  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Gloria F. Donovan* (Seal)  
GLORIA F. DONOVAN

Loan Number: 0067313551 - 9701



**UNOFFICIAL COPY**



**Residential Title Services, Inc.**



**Legal Description**

**PARCEL 1: LOT 24 IN SHENANDOAH RIDGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER, UNDER, THROUGH AND ACROSS LOTS 29 AND 30 OF SHENANDOAH RIDGE AFORESAID, FOR THE USE AND BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95196655, AND AS AMENDED BY DOCUMENT NUMBER 95665391.**

Parcel ID Number: 27-17-308-003-

Commonly known as: 15629 SHENANDOAH DRIVE  
ORLAND PARK, IL 60467

Property of Cook County Clerk's Office

EX 70