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0603333082

Doc#: 0603333082 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/02/2006 08:52 AM Pg: 1 of 2

C.T.I./CY  
8325100 2 of 3  
CS 26001107 ml

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA , OH 44266

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 26400  
INVESTOR LOAN NO. 05-013030  
Date: JANUARY 9, 2006

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**

**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 9, 2006** executed by  
**DAVID G. RIGHEIMER AND DOLORES M. RIGHEIMER, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record 02/02, 2006, as Document Number 0603333081  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**SEVEN HUNDRED EIGHTY-FOUR THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **JANUARY 9, 2006**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

060333-CTI

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STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

On this 9<sup>th</sup> day of January 2006, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



STREET ADDRESS: 395 N. DELAPLAINE RD.  
CITY: RIVERSIDE COUNTY: COOK  
TAX NUMBER: 15-36-101-012-0000

LEGAL DESCRIPTION:  
LOT "A" IN THE SUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION OF LOT 943 IN BLOCK 16 IN THE THIRD DIVISION OF RIVERSIDE IN THE WEST 1/2 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS