

UNOFFICIAL COPY

8273434J No ab
RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)



Doc#: 0603333035 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2006 07:30 AM Pg: 1 of 2

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN
BY THESE PRESENTS,

(Above Space for Recorder's Use Only)

that Smith-Rothchild Financial Company of the County of Cook and State of Illinois, do hereby certify that
a certain mortgage dated 06-09-05, made by Montray Johnson

And recorded as Doc. No 0523126055 in the office of the Recorder of Deeds of Cook

County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and
discharged.

Legal Description of Premises: **Please see attached Schedule "A"**

Permanent Real Estate Index Number(s): 25-21-406-024-0000

Address(es) of premises: 60 W. 116th St, Chicago, IL 60628

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

 (SEAL) _____ (SEAL)

Marc Greitens - Chief Operating Officer

State of Illinois

County of COOK

I, Janet Quiroz a Notary Public in and for said County in the State aforesaid,

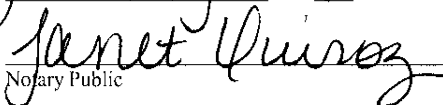
DO HEREBY CERTIFY that Marc Greitens is personally known to me to be the same

Person whose name subscribed to the foregoing instrument, appeared before me this day in person,

acknowledged that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses

and purposes therein set forth. Given under my hand and official seal, this 5th day of

January 2006. Commission expires August 20, 2006


Notary Public



This instrument prepared by Smith-Rothchild Financial Company, 221 N. La Salle, Chicago, IL 60601

Mail to: Montray Johnson
60 W. 116th St.
Chicago, IL 60628

BOX 333-07

zhc

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SCHEDULE C

File No.: 2005-03069-PT

Commitment No.: 2005-03069-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 35 IN JAMES M. DAVIS ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-21-406-024-0000

Property of Cook County Clerk's Office