

# UNOFFICIAL COPY



Doc#: 0603333122 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/02/2006 09:11 AM Pg: 1 of 3

2162  
C.T.I./W  
8315634  
25125092

Return To: **M&I Mortgage Corp.**  
(ATTN: Final Documentation Dept.)  
P.O. Box 478 , Milwaukee, WI 53201-0478

Prepared By: **Loran TenHaken, Vice President** jys  
**M&I Mortgage Corp.,**  
P.O. Box 478, Milwaukee, WI 53201-0478

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **W57 N14280 Doerr Way, Cedarburg WI 53012-3208** does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO Mortgage Group, Inc.**

a corporation organized and existing under the laws of the **State of Delaware** (herein "Assignee"), whose address is **2600 W. Beaver Rd. Troy, MI 48084**, a certain Mortgage dated **December 15 2005**, made and executed by **Pamela S Thullen, an unmarried person**

to and in favor of **M&I Marshall and Ilsley Bank** upon the following described property situated in **Cook** County, State of Illinois: **SEE ATTACHED LEGAL**

Parcel ID#: **18-18-201-086-1053**  
Property Address: **5818 Wolf Rd Western Springs, IL 60558**  
such Mortgage having been given to secure payment of **Fifty Six Thousand Seven Hundred Fifty and no/100** (\$ **56,750.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0603333121**) of the **Cook** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP-995(IL) (0109)

9663345-0004076638 THULLEN, P



060333-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
December 15 2005

\_\_\_\_\_  
Witness

**M&I Mortgage Corp.**

(Assignor)

\_\_\_\_\_  
Witness

By:

(Signature)

**Lorann J. Ten Haken**  
Vice President

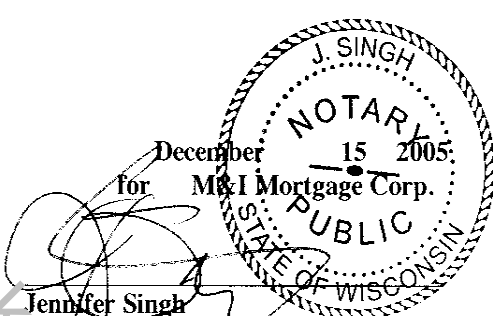
\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

State of Wisconsin  
County of Ozaukee

This instrument was acknowledged before me on  
by Lorann J. Ten Haken as Vice President

December 15 2005  
for M&I Mortgage Corp.



**Jennifer Singh**  
Notary Public, State of Wisconsin  
My commission expires: October 26, 2008

ASGNIL2.FRM (02/02)

 995(IL) (0109)

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008315634 WK

**STREET ADDRESS:** 5818 WOLF ROAD

UNIT A

**CITY:** WESTERN SPRINGS

**COUNTY:** COOK

**TAX NUMBER:** 18-18-201-086-1053

**LEGAL DESCRIPTION:**

UNIT NO. 5818 "A"-1 IN "RIDGEWOOD OAKS", A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF CERTAIN LOTS OR PARTS IN THE NORTHWEST 1/4 OF SECTION 17 AND THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT " B" TO DECLARATION OF CONDOMINIUM MADE BY PULLMAN BANK AND TRUST COMPANY, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1968 KNOWN AS TRUST NUMBER 71-80632, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23407018 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.