## **UNOFFICIAL COPY**



# 8318862

WHEN RECORDED MAIL TO:

Mortgage Bancorp Services 800 E. Northwest Hwy #100 Palatine, IL 60067

LOAN #:6466168934

ESCROW/CLOSING #:

CASE #:

Doc#: 0603333138 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/02/2006 09:17 AM Pg: 1 of 4

#### SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, **JEANETTE MORENO**, herewith nominate, constitute and appoint **ALBERTO MORENO** and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

SEE LEGAL DESCRIPTION

whose address is: 1636 SUNSET RIDGE ROAD, NORTHBROOK, IL 60062

and to endorse, sign, seal, execute and deliver ary and all mortgage, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

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INITIALS





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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to JANUARY 31, 2006 shall be revoked. JOG PY OF (

ACKNOWLEDGMENT

State o	)£
County	of

Illinois

refore me, the undersigned, a in and for said County and State personally appeared personally known to me for proved On to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Notary Public in and for said County and State 

My Commissions expires 91800

NOTARY AMY M. JOHNSON
STATE OF COMMISSION EXPIRES 09/18/06

"OFFICIAL SEAL"

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The undersigned witness certifies that JEANETTE MORENO, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, I believe his or her to be of sound mind and memory.

Dated: \_ / - 6-06

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INITIALSJM

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#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008318862 AH

STREET ADDRESS: 1636 SUNSET RIDGE ROAD

CITY: NORTHBROOK COUNTY: COOK

TAX NUMBER: 04-14-201-016-0000

#### **LEGAL DESCRIPTION:**

LOT 1 IN SCOFIELD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OWNS.
TILINO.

OPCOOR COUNTY CLORES OFFICE OF SECTION 1. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

LEGALD DC6 01/13/06