

UNOFFICIAL COPY



Doc#: 0603334035 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2006 08:45 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. Loan No. 6100206817

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
DANUTA REDUTA, AN UNMARRIED INDIVIDUAL
7913 S MERRIMAC AVE, BURBANK, IL 60459

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of July, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0522404099**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 11 AND 12 IN BLOCK 1 IN FIRST ADDITION TO WEST 79th STREET GARDENS, A SUBDIVISION OF PART OF THE WEST 2/3 OF LOT 3 IN THE SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-32-102-011-0000, AND 19-32-102-012
Witness hands and seals, December 2, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 2, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public



Please mail recorded document to:
DANUTA REDUTA
7913 S MERRIMAC AVE
BURBANK, IL 60459

CG183017MT
0509241
MARQUIS TITLE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO.
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX: (847) 292-1414
packages@marquistitle.com