

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 01/17/06

Title Order No.: 05-21445(2 of 2)



Doc#: 0603446119 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 11:01 AM Pg: 1 of 2

Lawyers Unit #11212 Case #
OS 21445 MM

- (1) Name of Mortgagor(s):
ROLANDO ALEJANDRE.;
- (2) Name of Mortgagee: AMERIQUEST MORTGAGE CO.
- (3) Mortgage Recorded Document No. 0435741122;
The above referenced mortgage has been paid in accordance with the payoff statement received from: CITI FINANCIAL, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

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Permanent Index Number: 16-20-300-034
Common Address: 1638 S. CUYLER AVE, BERWYN, IL, 60402

LAWYERS TITLE INSURANCE CORPORATION

By
Signature of Officer or Representative

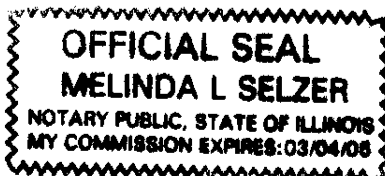
LYNN SELZER

State of Illinois }
County of COOK } ss

This Instrument was acknowledged before me on 01/17/06 by LYNN SELZER as Officer for or Agent of Lawyers Title Insurance Corporation.

My Commission Expires: _____
Notary Public

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5521 N. CUMBERLAND AVE. #1115
CHICAGO, IL 60656
773-792-8563 FAX: 773-792-9503



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Property Address: 1638 S. CUYLER AVE
BERWYN, IL, 60402

PIN #: 16-20-300-034

LOT 16 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S SECOND DOUGLAS PARK "L"
ADDITION, BEING A SUBDIVISION OF LOTS 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE
WEST 1/2 OF THE SOUTHWEST 1/4, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-21445