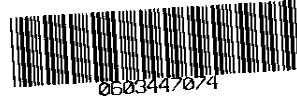


UNOFFICIAL COPY



Doc#: 0603447074 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/03/2006 03:34 PM Pg: 1 of 1

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Louis J. Tuner and Christine Tuner, Husband and Wife, to Citizens Financial Services, FSB, successor by merger to Suburban Federal Savings, a Federal Savings Bank, on May 15, 1995 in the amount of \$15,000.00 and recorded as Document No. 95360628 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: The W 50 feet of the E 90 feet of Lot 33 in Frederick H. Bartlett's Subdivision of Lots 2, 3, and 4 in a Subdivision of that lying E of Vincennes Road of the S 1/2 of the NW 1/4 of the SW 1/4 of Section 18, Township 36 N, Range 14 E of the Third Principal Meridian.
PIN# 29-18-118-024-0000 232 W 154th Pl., Harvey, IL 60426

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this May 5, 2000.

CITIZENS FINANCIAL SERVICES, FSB

Attest:



Dawn Wurtzbacher, Assistant Secretary


Kathleen M. Davidson, Assistant Vice President

State of Indiana }
 } SS:
County of Lake }

Before me, the undersigned, a Notary Public in and for said County, this *May 5, 2000*, personally appeared Kathleen M. Davidson and Dawn Wurtzbacher, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal
County of Residence: Lake
Commission Expires: March 15, 2008


Elaine Segeleon, Notary Public

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320