

# UNOFFICIAL COPY

Document Prepared by:  
Cheryl Brown  
When recorded return to :  
NETBANK  
9710 TWO NOTCH RD COLUMBIA SC 29223-  
9884  
(800) 933-2890  
Lien Release Department



Doc#: 0603453085 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/03/2006 09:53 AM Pg: 1 of 2

State Of IL  
County Of COOK  
NETBANK #: 4000239385  
Investor Loan# :  
PIN/Tax ID # : 24-28-407-023  
MIN #: 100014440002393858  
VRU Tel. #: 1-888-679-6377  
Property Address:  
12350 S LAMON AVE  
ALSIP, IL 60803

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **ZDZISLAW WIECKOWSKI AND LEOKADIA WIECKOWSKA**  
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**  
Loan Amount : **\$170,000.00**

Date recorded : **07/20/2005** Book: Page: Document # : **0520108051**  
Date of Mortgage : **07/01/2005**

Legal Description : <<SEE ATTACHED>>

and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/13/2006**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
**CHUCK ARCHIE**  
VICE PRESIDENT

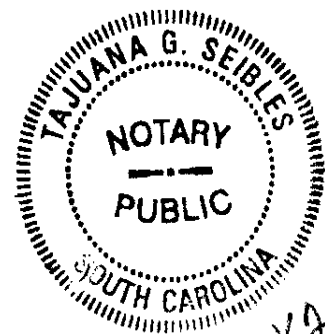
\_\_\_\_\_  
**C. BROWN**  
ASSISTANT VICE PRESIDENT

### STATE OF SC COUNTY OF RICHLAND

On this date **01/13/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **C. BROWN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **TAJUANA G. SEIBLES**  
My Commission Expires: **04/06/2010**



2 X2

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State Of IL  
County Of COOK  
Investor Loan# :  
POOL #: 823565  
NETBANK #: 4000239385  
PIN/Tax ID # : 24-28-407-023  
MIN #: 100014440002393858

Lien Prepared By: Lien Release Department  
NETBANK  
9710 TWO NOTCH RD  
(800) 933-2890  
VRU Tel. #: 1-888-679-6377

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Legal Description: LOT 12 IN PARKSIDE WEST SUBDIVISION OF THE SOUTH 11 ACRES OF THE NORTH 30 ACRES THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 530 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office